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CONFIRMATION NO. 5674

<b>SERIAL NUMBER</b> 10/523,157	<b>FILING OR 371(c) DATE</b> 01/27/2005 <b>RULE</b>	<b>CLASS</b> 015	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> 4265-0057WOUS
<b>APPLICANTS</b> Takashi Hoshino, Gunma, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP03/08660 07/08/2003 <i>GKG use</i> <b>** FOREIGN APPLICATIONS *****</b> JAPAN 202-223805 07/31/2002 <i>GKG use</i>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>GKG</i> Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 7
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> McCormick Paulding & Huber City Place II 185 Asylum Street Hartford ,CT 06103-3402				
<b>TITLE</b> Wiper blade				
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	